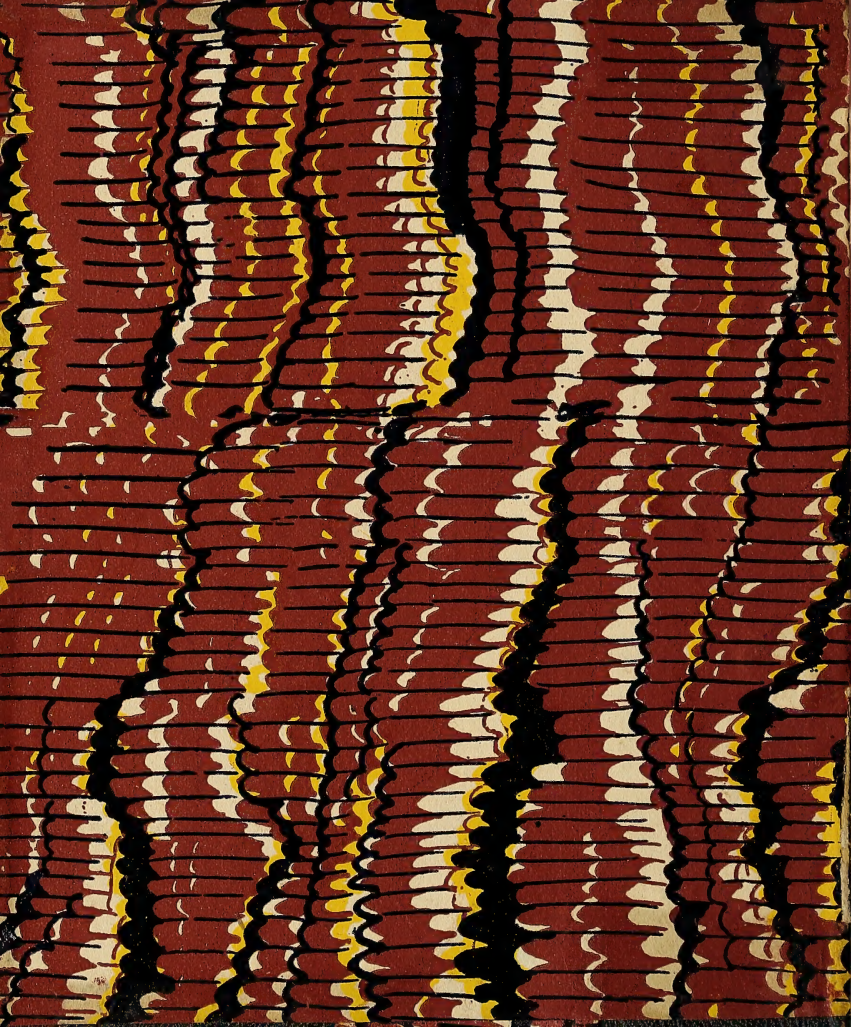


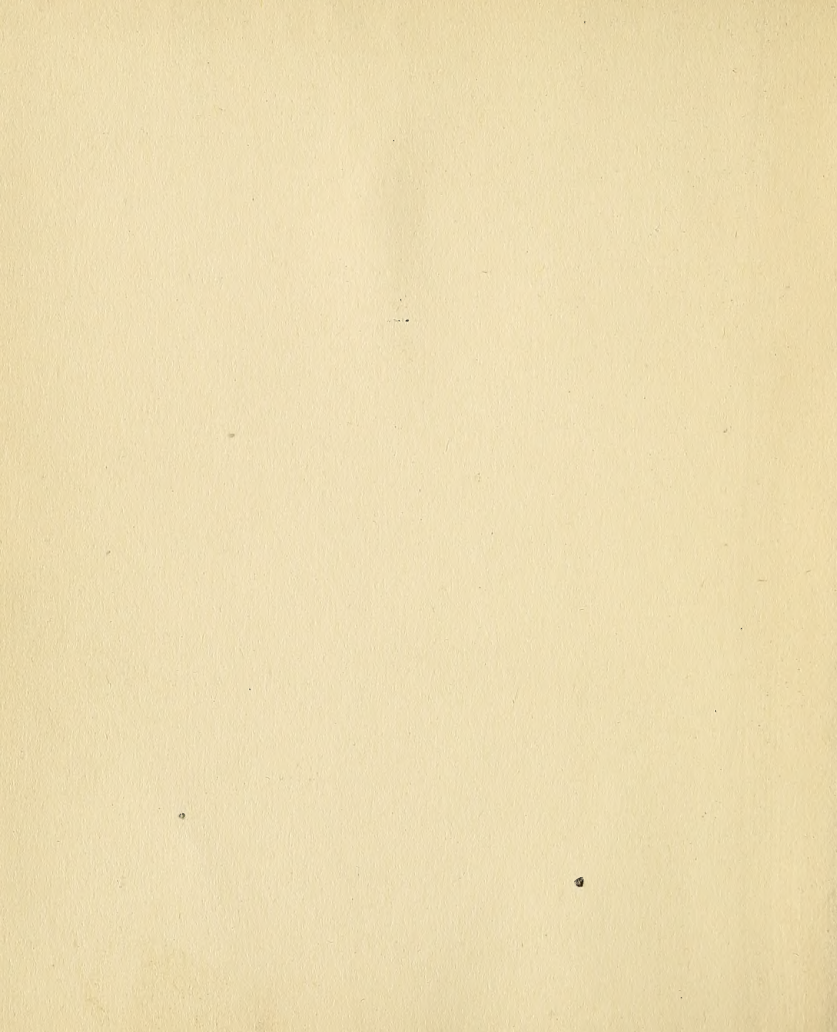
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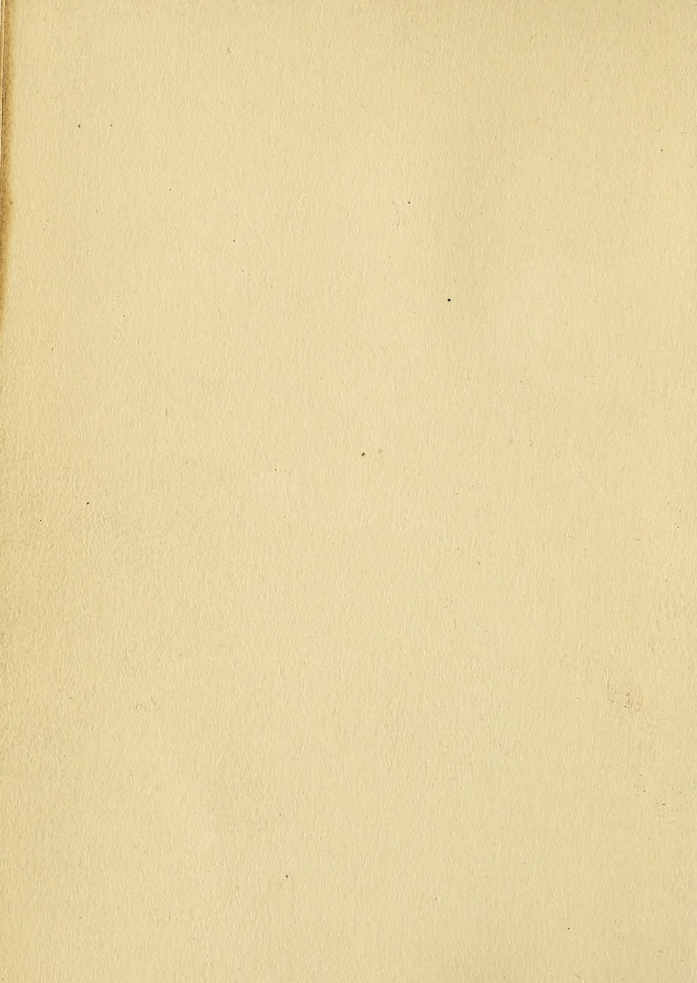














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# Logick Primer.

Some Logical Notions to in-  
 the INDIANS in the know-  
 ledge of the Rule of Reason;  
 and to know how to make  
 use thereof.

Especially for the Instruction of  
 such as are Teachers  
 among them.

Composed by J. E. for the  
 use of the Praying Indians.

The use of this Iron Key is to  
 open the rich Treasury of  
 the holy Scriptures.

Prov. 1.4. To give subtilty to the  
 simple; to the young man know-  
 ledge and discretion.

Printed by J. E. 1671.



PM1739

.E51





1

**T**Hese few short Logicall  
Notions are onely for a  
Thrid, to lead my Readings to  
them, and to guide them to fol-  
low me through the principal  
and most usefull Principles,  
whereby they may be in some  
measure enabled to understand,  
open, and improve the plain  
things of the Kingdome of  
Christ Jesus revealed in the  
Scriptures. And touching these  
Notes, I may say as the Eunuch

2  
said to Philip, Acts 8.31. How  
can I understand them, unless  
some men should guide me?  
Lord Jesus help me to help  
them, that they may come to the  
knowledge of thy Truth. What  
I have done is weak. To form  
Words of Art, is a work that  
requireth time and judgement.  
I have adventured to break  
the ice; Lord raise more able  
Workmen to follow, and to  
mend both the Foundation and  
Building.

Anonayag





Logick.

## Anomayag.

**A** <sup>Logick</sup> <sup>the</sup> <sup>Rule,</sup>  
Nomayag ne kukkuwhieg,  
<sup>where</sup> <sup>by</sup> <sup>every</sup> <sup>thing,</sup>  
ne nashpe nishnoh reag, kah  
<sup>every</sup> <sup>Speech</sup> <sup>is composed,</sup>  
nishnoh keke ookaork mooowa-  
<sup>anal. sed,</sup>  
moo, kah kogáhkenaánumoomoo,  
<sup>or</sup> <sup>opened</sup> <sup>to be</sup>  
asuh woslawunumoooo wahtam-  
<sup>known.</sup>  
unak.

# The Logick Primer.

Of Logick three parts.

Anomayag nishwe chippai.

First part teacheth us.

1. Negonne chippai kukkuhko-

tomunkqun siyeumose, wahit-  
tions.

tumcoash.

Second part teacheth

2. Nahohroeu chippai kukkuh-

us bindingly to

kootomunkqun moappissue moeli-  
compose Notions, to

teaunat wahittumookish, ayim-

make every kind of Proso-

unat nishqoh ciyane pakodtit-

fiction.

tumcoont.

3. Nishwe

# The Logick Primer.

*Third part teacheth*

3. Nishiwe chippai kukkuhkoo-

*us to compose*

tomunkqnn moéhteauunat pa-

*Propositions, by*

kodtittumooongash, nashpe mo-

*bonds, binding*

appissuonash, kah moappissue

*words, to make*

kuttowongash, ayimunat keke-

*a Speech.*

tookontamoonk.

*A Speech two fold.*

Keketookontamoonk neese chip-

pissu.

*First*

*Syllogistical,*

1. Negonne oggusanukoo wae,

*dignifying.*

wequohtoonk.

2. Nahootoen



*the Tongok Primer.*

*Small. Large.*

2. Naohtoeu sepapwoacu koh-  
*orderly* *di course.*

kōnumukish kekerookaongash.

*To se seen*

Yeush naumukish Gen. 1, 1, 2.

*These words are single*

Yeush kuttowongash siyeumoe

*Notions.*

wahittumooash.

*God, created, in beginning,*

God, ayum, weskekutichissik,

*braven, earth: earth, not*

kesuk, ohke: ohke, matta kuk-

*formed, nothing*

kenauuneunkuttinno, monteag-

*in it; darkness, upon*

wuninno; pohkennum, woskeche

*deep? the Spirit of God moved*

notion: Nashauanit, popom-

*shau*

# The Logick Primer.

*upon waters.*

shau, woskeche, nippekantu.

*To se words binding*

Yeush kuttowongash moappissue

*words.*

kuttoowongash :

*And, was, or, again, but,*

Kah, mo, asuh, wonk, qut,

*another, like, for, but,*

onkatuk, netatup, newutche, webe,

*as, in, so, the, for this cause*

neane, ut, nemehkuh, ne, newaj,

*is it.*

sun, &c.

*By those single*

Nashpe yeush siyeumooe wa-

*Notions*

*four*

*Pro-*

hittumooash yauunash pakodtit-

*positions*

*composed.*

rumooongash moappissuash.

i. Weske

# The Logick Primer.

*In beginning created*

1. Weske kutchissik ayum God  
*heaven earth This affirmative*  
kesuk kah ohke. Ne noowae  
*general Proposition.*  
wameyeue pakodtittumooonk.

*Earth was not formed*

2. Ohke mo matta kuhkenauin-  
*nothing in it.*  
neunkquittinno, & monteagwun-  
*This Negative Special*  
inno. Ne quenoouae hanasiyeue  
*compound Proposition.*  
neesepiskue pakodtittumooonk.

*Darkness upon deep*

3. Pohkenum woskeche moonoi.  
*This Affirmative general Pro-*  
Ne noowae wameyeue pakodtittumooonk.  
*position.*

4. Nashauzoh



## The Logick Primer.

*Spirit*

*moved*

4. Nashauanit popomshau wof-  
*upon waters. This Affirmative*  
keche nippekontu. Ne noowae

*general*

*Proposition.*

wameyeue pakodtittumooonk.

*All*

*single*

*Notions are*

Wame siyeumcoe wahittumoo-

*Pairs*

*which in-*

ash nequtayittumooash nish we-

*lighten each other,*

*th m onely.*

quohtoadtumooash, & nish webe.

*Twenty*

*Notional*

Neefneechagquottash wahittum-

*Pairs,*

coe nequtayittumooash, kah

*two*

*parts.*

neese chippissuash.

# The Logick Primer,

*Some agree together.*

1. Nawhutche weeroo oadtumooash

*Some dissent from each other.*

2. Nawhutche chachauboo oomooash

*These consenting*

Yeush weeroo oadtumooe nequt-

*Pairs.*

ayittuash.

*Cause.*

1. S Ne ohteauahteunkish.

*Caused*

G. kah nawamooouk.

*Subject.*

2. S Noh wadchanuk.

*Adjunct.*

G Nene wadchiik.

*Notation by name.*

3. S Wuttinnoowae wesuonk.

*The named.*

G Ne wesuonganuoouk.

Pafuk

# The Logick Primer.

*Conjugats.*

1. { Pasukqunnee-umcoash.

*Equals in quantity.*

5. { Tatupukkkukqunash.

*Equals in number*

6. { Tatupehtashinash.

*Like in quality.*

7. { Tatupinneunkquodtash.

*Whole*

§ Mamusseyeucook.

*Parts.*

§ Chaupag.

*General.*

§ Wameyeucook.

*Special*

§ Nanaseyeucook.

*Definition.*

§ Neteagwunnucok.

*Defined*

§ Neaunak.

Cha-

The Logick Primer.

- Division.*  
11 } Chachaubenumcook.  
    *The Divided.*  
    Chachaupag.  
*Relates.*  
12 } Tohquauwad-uog.  
    *Testimony.*  
13 } Wauwaonk.  
    *The thing testified.*  
    Ne wauwamcook.

*These dissenting No-*  
Yeush chachauboomode wahit-  
*tions.*  
tumcoash.

*More great.*  
1 } Nano mohsag.  
    *Toin that liss.*  
    Onk ne peasik.

Nano



# The Logick Primer.

Lesson.

1. Nano peasik.
2. Then that greater.  
Onk ne mobsig.  
Unlike.
3. Matraupinneunkquodtash.  
Diverse.
4. Chippinneupkquodtash.  
Contraries.
5. Pencoanittumooash.  
Contradictors.
6. Pannowohioadiuash.  
Destroyers of each other.
7. Pagwanittuash.

First

Pair.

Causes.

Negonne nequayittuonk papau;

ing

Causes.

First

me ohiteauahneunkish.

Nish

pair

yaunnash.

B

1 Noh.

The Logick Primer.

*Efficient*

1 Noh kesteunk.

*Matter.*

2 Nereagoooonk.

*Form.*

3 Nehenwoncheyeucook, & ne  
anakaufuahateunk.

*End.*

4 Newajeyeucook.

*The caused*

*Sometimes*

*named*

Nawamcook mooma. Shuffowee-

*by*

*the*

*cause*

ramun nashpe ne obteauahateunk

*where*

*by*

*it is made known*

ne nashpe wahleauwahettumoo.

*This see*

Ne naumuk

*1*

*Heaven*

*earth*

Gen. I. 1. Keluk kah ohke nish  
kesteonukish.

## The Logick Primer.

*Effects, because made*  
kesteomukish, newutche wahet-  
*known by the Efficient.*  
tumooash nashpe noh kesteunk,

*called the*  
Gen. 6. 14. Ark hettamun ne-  
*mattered, because ar-*  
teagwassinnuook, newutche wa-  
*gued by the Matter.*  
hittumoo nashpe ne teagooook,  
*wood Pitch.*  
Gopher mehtug kah pittu.

*called*  
Gen. 6. 15. Ark ussoweetamun  
*the thing formed*  
nehenwonche yeuook kah ne  
*because ar-*  
anaksusuahteunk, newutche wa-  
*gued by its Form;*  
hittumoo nashpe wurtinteaunk;

## The Logick Primer.

*so long,*      *so broad,*  
nesahteag, neancoohquekishkag,  
*so high.*

kah ne ancoquespoonohkog.

*Vessels for their end.*

*Rom. 9. 21.* Wishaquash wajteau-  
*er use, one, to honour,*  
unash, pasuk quctianatamunat,  
*and but to dishonour.*

onkatuk mishanantamunat.

*The Efficient two fold.*

Noh kelteunk neefechippissu.

*The Principal.*

1 Noh nahnaunceyeuouk.

*The Instrument where by*

2 Auwohteaonk ne nashpe

*he wrought.*

wutussen.

*the principal*

*Psal. 33. 6.* God nahnaunceyeuouk

*noh*



# The Logick Primer.

*Efficient* his word  
noh kelleunk, ukkuoouk, ne

*Instrument* So  
wutuwohteauk. Netatup 1 Sam.  
17.49. Judg. 15.15. Exod. 22.24.  
Psal 2.2.

*Effects* sometimes two.  
Neg kelleunkig moomanh nee-  
fuog. 1 Sam. 14.14.

*Sometimes* many.  
Moomanh moonaog, 2 Sam. 1.4.  
2 Sam 5.3.

*Sometimes* accidentally doth it.  
Moomanh koshkome wurussen.

Dent 4.42. Dent 19.5.

*Two* Causes  
Neehinash ohteauhteunkish

outward } The Efficient  
woskeche } Noh kelleunk.  
yeuouash } The End.  
Newajeyuouuk.

18  
The Logick Primer.

The End from cometh  
Wajeyeuoue wutch oomoooo  
the heart of the principal  
wutahhut nahnaunneyeue noh.  
Efficient therefore he did work  
kelleunk, kah newaj ukketeauun  
that Eff. &c.  
ne kelleunk. Gen. 6. 19. & 2. 8, 15.  
Numb. 10. 2. Exod. 25. 8.

Ends sometimes  
Newajeyuukish moomanish moo-  
many but the chief is the last  
naash, qut nahnaunneyeuoo majish  
great End, the  
kah ne mohsag wajeyeuook, ne  
glory of  
wushsumoonk God, 1 Cor. 10. 32

The two other Cases  
Nashinash onkaroganash ohteau-  
ahteunkish

## The Logick Primer.

*these* *internall* *these*  
ahreunkish anomiyeuah, kah nish  
*from* *cometh* *the Essence*  
wutch oomooow wutohtóork kah  
*Being of* *the* *caused.*  
wutteagwassioónk ne nawamoo-  
uk. *Exod.* 25. 36, 37, 38, 39, 40.

*The Matter* *is* *first* ;  
Teagoo ouk negonneyeuoo, kah  
*the general* *matter*  
wameyeue wutteagwassioónk  
*of the caused* *hence* *cometh.*  
nawamook newutch oomooow.  
*1 Sam.* 6. 4, 17, 18. *Numb.* 10. 2.  
*Gen.* 2. 7.

*Matter* *in two* *fold*  
Teagooouk neese chippissue  
*Notion*  
wahittumoo.

# The Logick Primer.

*The first.*

*remote*

1 Nagonneyeue, kah noadcap-  
*Matter*  
pue teagoooonk.

*The last*

*nearest*

2 Majish kah paswappue te-  
*Matter.*

agooonk. Eccles. 3. 20. with Job  
19. 26. Exod. 25. 3, 4, 5, 6, 7.

*The Form that distinguisheth and*

Nehenwoncheyeuoonk kah ana-  
*causeth action, is an interuall.*

kaufuahteunk, ne anomiyeeue oh-  
*Cause, where by it*

teauahteunk, ne nashpe nehen-

*is distinguished, and*

wonche chachaubappu, kah ana-  
*acteth to do that which it is made for.*

kaufu tssenat ne waje yeuoonk.

Ex. 25. 10, 16, 17. Eph. 2. 21, 22. Col. 2. 19.

Eph. 4. 16.

Nih



## The Logick Primer.

Every thing its good acting  
Nish noh teag wananakaufluonk  
from cometh the form,  
wutch oomooo nehenwouche-  
therefore the form  
yeuouok, & newaj nehenwouche-  
is the most excellent cause.  
yeuouok nukkome ohte:uahteunk

Concerning the caused.  
Papaume nawamouok.

The caused enlighten  
Nawamouokish wequoha:uunash  
the causes whence they  
nish ohte:uahteunkish, nish wutch  
come

oomooash. Gen. cap. 1. wame Job  
36. weehque wohkukquossik ne  
book, manash Psalmash, Psa.  
136. pannuppu.

Na-

22

# The Logick Primer.

*The second Pair.*

2 Nahohroeu nequayirtuonk.

*The Subject enlighteneth*

Noh wadchanuk wequohtaun

*the Adjunct: two fold.*

nenewadchiik : kah neese chippai.

*The Subject receiving*

1 Noh attumunont, Gen. 6. 5.

*The Object.*

2 Ne adt asemuk, Gen. 6. 2.

*The Adjunct enlighteneth or argueth*

Nene wadchiik newequohtaun

*the Subject two fold*

noh wadchanuk, & neese chippai.

*That who is joined to the Subject.*

1 Ne mosogquchtunk wadchanukqut.

*The Act upon the Object*

2 Uffeonk ut ne adt asemuk.

Gen. 1. 2. Psal. 1. 1.

3 Nafuwe

# The Logick Primer.

*Third Pair.*

3 Nathwe nequayittuonk.

*Notation of the name*

Wuttinnoo waewesuonk ne we-  
argueth th: thing named  
quohtaun noh wesuonganuook.

*This see*

Ne naumuk *Mat. 1. 21. 23. Gen.*

29. 32, 33. 34, 35 *Gen. 30. 18—24*

*Gen. 35. 18.*

*Fourth Pair.*

4 Yau nequayittuonk.

*Conjugats which ar-*

Pasukqunneetumooash nish we-  
gue each other.

quohroadumooash. *2 Tim. 3. 13.*

*Titus 3. 3. Rom. 3. 26.*

*Fifth Pair.*

5 Napanna talishe nequayittuonk

Tatupuk-

# The Logick Primer.

*Equals in bigness*

*argue*

Tatupukkukqunash, nish wequa-  
each other.

hettumookish. *Psal.* 36. 6. *Psal.*

103. 11. *Ezra* 9. 6. *Exod.* 30. 34.

*Sixth*

*Pair*

6 Nequtta rahshe nequtayittuonk

*Equals in number*

*argue*

Tatupehtashinaash nish wequoh-  
each other.

toadumookish. *Gen.* 15. 5. *Gen.*

22. 17. *Gen.* 32. 12. *Gen.* 42. 42.

*Seventh*

*Pair*

7 Nelsaufukrahshe nequtayittuonk

*Things like in quality*

*which*

Tatupinneunkqussumookish nish

*illustrate each other.*

wequashettumookish. *Psa.* 37. 35.

1 *Pet.* 2. 2. *Pro.* 26. 9. *Exod.* 10. 31.

Wame



## The Logick Primer.

*All*      *Parables*  
Wame ogqueneunkquffuonqash.

*Eighth*      *Pair*  
8 Shofuk tahshe nequayittuonk.

*Whole*      *parts*  
Mamuffeyeuonk kah chaupig  
*which*      *illustrate each other.*

nish wequohtoadtumcoash. 1 *King.*

6.38. 1 *Cor.* 12.12,14,20. *Rom.*

3.12. weehque. 19. *Mat.* 3.5.

*Pfal.* 33.7. *Gen.* 1.9.

*Ninth*      *Pair*  
9 Paskogun tahshe nequayit.

*General*      *Special*  
Wameyeuonk & nandhieyeuoo-

*argue each other.*  
nkish nish wequahetrumcoash.

*Pfal.* 8.6.7 &. *Pfal.* 50.10,11. *Job*

1.3. *Gen.* 13.2. *Gen.* 2.9.

Piuk

28  
The Logick Primer.

• *Tenth* *Pair*

10 *Pink nequayittuonk.*

*Definition* *defined*

*Neteagwunnucouk kah neaunak,*

*argue each other*

*nish wequahertumoo sh. Gen. 2. 7.*

*1 Cor. 15. 45. 1 Tim. 6. 3 Heb. 11. 1.*

*Eleventh* *Pair.*

11 *Nabo nequ nequayittuonk.*

*Division* *the divided*

*Chachaubenumocouk & chachau-*

*illstrate each other.*

*pag nish wequohittumooash.*

*Gen. 1. 6, 14, 18. Gen. 49. 7, 27. Josh.*

*13. 6, 7. Josh. 18. 5.*

*Twelfth* *Pair.*

12 *Nabo neese nequayittuonk.*

*Relates* *argue each other.*

*Tohquauwaduog wequohhetu-*

*og. Mal. 1. 6. Col. 3. 18 — 22.*

27  
27  
The Logick Primer.

All

Pairs

are

Wame nequtayittuonash toh-

Relates

quauwadrumoash.

Thirteenth

Pair

13 Nabo nishwe nequtayittuonk.

witeess

th

witnesed.

Wauwaonk kah ne wauwamcouk.

Acts 10. 43. Rom. 1. 9. & 2. 25.

& 8. 16.

Scripture

proofs

are

Wurtinnoovae provyeuongash

Testimonies

wauwamooash. Rom. 12. 19.

Dissenting

Notions.

Chachaboomooe wahituumooash.

First

Pair.

1 Negonne nequtayittuonk.

More

great,

then that

less :

Nano mohsag, onk ne peasik :

nish

The Logick Primer.

these . . . argue each other.

nish wequohtoadrumcoash, *Psal.*  
40.12. & 69.4. *Prov.* 11.31. with  
1 *Pet.* 4.18. *Mat.* 6.30. *Luk* 7.26.  
*Rom.* 5.9,10,17,20. *Phil.* 1.14.  
1 *Pet.* 1.7.

Second

Pair.

2 Nahohrocu nequitayittuonk.

The lesser. thea that greater;

Nano pealik, onk ne mohsag;  
which argue each other.

nish wequohtoadrumcoash. *Gen.*

31.10. *Eph.* 3.18. *Ezra* 9.13. *Job*

11.6. *Prov.* 17.7. & 19.10. *Haz.*

40.17. 1 *Cor.* 12.23. *Job* 23.5,6.

2 *Cor.* 12.13.

Third

Pair.

3 Nishwe nequitayittuonk.

Nishwe

29  
The Logick Primer.

Unlike each other, ..

Mattatupinneunkquffumunoo,  
which argue each other.

nish wequohtoadtumooash, *Psal.*

32.9. *Exod.* 15. 11. *Dent.* 4. 32, 33.

34. 1 *Sam.* 26. 15. 1 *King.* 10. 20.

& 18. 44. 2 *Kin.* 13. 7. *Job* 20. 7.

*Psal.* 1. 3.

Fourth

Pair

4 Yaue nequtayittuonk.

Diverse

which

Chippinneunkquodtash, nish we-  
argue each other.

quohtoadtumoonkish. *Gen.* 40. 23.

*Lev.* 26. 18, 44. *Dent.* 1. 32. & 29.

4. *Judg.* 10. 13. *Sam.* 2. 10, 11. *G. d.*

2. 20. *Hab.* 3. 18. *Heb.* 4. 15.

Fifth

Pair

5 Napanna tahshe nequtayittuonk

C

Pentco-



# The Logick Primer.

*Contraries, which argue*  
 Penooanittumooash, nish wequoh-  
*each other.*

toadtumooash. *Lev* 26. 21, 23, 24,  
 27, 28, 40, 44. *Ezek.* 16. 34. *Mat.*  
 14. 24. *Acts* 17. 7. & 26. 9. *Gal.*  
 5. 17. *Rom.* 11. 24.

*Sixth Pair.*

6 Nequtta tashshe nequtayittuork  
*Contradictors, which*  
 Punnoowohroadtumooash, nish  
*argue each other.*

wequohroadtumooash. *Act.* 13. 45.

*Seventh Pair.*

7 Nesautuk tashshe nequtayit.

*Destroyers, which ill strate*

Pagwanittumooash, nish wequoh-  
*each other*

roadtumooash, *Rom.* 6. 2. *Luk.* 15.

The Logick Primer.

32. Joh. 9. 25. Mat. 11. 5. Eph. 5.

4. Rom. 13. 12. Eph. 2. 5.

Hitherto the first Logick

Yeu webque negonne Anomayag

Part

chippai.

Second

part

teacheth

Nahohtoeu chippai kukkuhkoo-

us

bindingly

to

tomunkqun moappissue moeh-

compose

Notions,

to

teauunat wahittum ooukish, ayim-

make every kinde of Propo-

unat nishnoh eiyane pakodtit-

sitions.

tumoonk.

Propositions

many

Pakodtittumooongash moocheke

fold.

chippaiyeuash.

# The Logick Primer.

Every Proposition is  
 1 Nishnoh pakod;  
 titium monk

Pro-  
 Affirmed, or  
 Noowae, asuh  
 Negative.  
 Quenoo wae.  
 True, or

Both  
 2 Naneeswae  
 Wunnomwae, asuh  
 False.  
 Pannoowae.

General  
 Particular  
 3 Work,  
 all  
 wame

Wameyeue pakodit-  
 tumooongash; asuh  
 Special  
 Nanahsiyeue.

Single  
 Propositions  
 4 Work  
 all  
 wame

Pasukcoe pakodit-  
 tumooongash; asuh  
 Contradicted.  
 Neesepiskue.

Neece-

# The Logick Primer.

*Compound*      *Propositions*

Neefepiskue pakodittumooong

*two fold.*

ash, neefe chippai.

*Conjunct*

*Propositions*

1 Moehteaue pakodittumooonk

*by*      *bonds;*      *as*

nashpe moappissuonk ; kah,  
wonk, netatup, newutch, &c.

*Disjunct*

*Pro-*

2 Chachaubenumooe pakodit-

*position,*      *by*      *a disjuncting*

tumooonk, nashpe chachaubap-

*word;*      *as*

pissuonk ; asuh, qut, matta, &c.

*These*      *see*

Yeush naumukish

*Neither*      *he*      *both*      *several,*

Joh. 9. 3. Matta yeuoh matcheu.

# The Logick Primer.

nor his parents : the Efficient  
 asuh oochetuonguh : noh keste-  
 and. Effect. Efficients  
 unk kah ne kesteomuk. Kesteunk-  
 two ; Composed, by  
 ig neefuog ; moappissuog, nashpe  
 a Negative, Special, Compound,  
 quencowae, nanasiyeue, neesepif-  
 Disjunct Pro-  
 kue, chachaubenumoe pakodit-  
 position.  
 tumoocnk.

Again, But that the works  
 Wonk, Qut wutche anakaufu-  
 of may be made known  
 ongash God woh wahukqutash  
 in him. The End the  
 yeu ur. Wajeyeuocuk kah ne  
 Ended composed in affirmative,  
 wajceausik moappissuog noowae,



# The Logick Primer.

*special,* *single* *Propo-*  
 nanasiyeue, pasukooe pakodtit-  
*sition*  
 tumooonganir.

*I must* *do* *the*  
 Ver.4. Mooche nutussen wurana-  
 works of *him* *that* *sent* *me,*

kaufuongash noh anoonukqueh,  
*while* *day.* *The Efficient,*

ash kesukod. Noh keiteunk, kah  
*the* *Effect.* *the Act* *the*

ne keiteomuk, usseonk kah ne adt

*Object;* *the* *Adjunct*  
 asemuk, kah ne wadchiyeue ah-

*Time :* *All* *these* *No-*  
 quompi: wame yeush wahittu-

*tions* *composed in* *affirmative,*  
 mooash moappissuash noowae,

*special,* *single* *proposition.*  
 nanasiyeue, pasukooe pakodtitu-

mooonganir. C 4 Wont

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The Logick Primer.

*Again,* Night *cometh,* then  
Wohk, nukkon peyaumoo, neit  
*none can work* The  
woh mo howan anakausu. Noh

*Subj. &* *Adjunct*  
wadchanuk kah nenewadchiik  
*composed in a Negative,* gene-  
moappissuash quencowae, wame-  
*all, single proposition.*  
yeue, pasukooe pakodtittumoo-  
onganik.

*Acts* *two,*  
Ver. 5. Ussongash neefinash, kah  
*Objects* *composed in*  
nish adt asemukish moappissuash  
*Affirmative special proposition.*  
noowae nanasiyeue pakodtittum-  
oonganik.

*Three* *Acts*  
Ver. 6. Nishwinash ussongash  
kah

# The Logick Primer.

three *Objects,*  
 kah nish adt asemukish, kah noh  
*Efficient* *Instrument,*  
 kelteunk kah auwohteakonk, kah  
*Adjunct* *Time,* *composed*  
 wadchiyeue ahquompi, moappif-  
*in Affirmative,* *special* *com-*  
 luash roowae, nanasiyeue neese-  
*pound* *proposition.*  
 piskue pakodittumooonganit.

*The Act* *Object*  
 V.7. Ustakonk kah ne adt asemuk.

*Notation of Name,*  
 Wuttinnooowae wesuonk, noh ke-  
*Efficient* *Eff* *et;* *these*  
 steunk kah ne kelteomuk; yeush  
*composed* *by* *two*  
 moappissuash nashpe neesinash  
*Affirmative* *special* *propositions*  
 roowae nanasiyeue pakodittum-  
 ooongash. *Yeo*

# The Logick Primer .

*Hitherto*      *second*      *10-*  
Yeu weehque nahohoeu Ano-  
*gick*      *part.*  
mayage chippai.

*Third*      *part*      *bindingly*  
Nashwe chippai moappissue  
*to compose*      *propositions*  
moehreauunat , pakodittumoo-  
*to make*      *a Discourse.*  
ongash ayimunat keketookontam-  
oonk.

*Two*      *fold*      *Discourse.*  
Neese chippag keketookontamoonk.

*S. Hlogisticall*      *Speech*  
1. Oggufanukoo wae } Keketoo-  
*Discursive*      *S* kontamó-  
2. Sepapwoae } onk.  
*S. Hlogisticall*      *discourse*  
1. Oggufanukoo wae keketooka-  
onk

# The Logick Primer.

*its parts* *three.*

onk wutchippiyeumash nishwin-  
ish.

*Major* *proposition.*

1 Mohsag pakodtittumooonk.

*Minor* *proposition.*

2 Pawag pakodtittumooonk.

*Conclusion* *inlightened* *looked*

3 Wequossunmoomeouk, naumoo-  
on.

meouk.

*Also* *but* *three* *single*

Wonk webe nishwinash wahit-  
tions *in every* *Syllogism.*

1 mooash nish noh ur oggusanuk-  
*Subject.*

awaonganit. 1. Ne Teag. 2. Ne  
*Predicate.* *The light.*

ootnumuk. 3. Wequohitoonk,



## The Logick Primer.

*or* Argument. *These may be*  
 asuh oosianboonk. Nish woh  
*seen.*

naumukish.

2. *Their Infants* *Believers*  
 Nat. Uppeiffesumoh wanamp-  
*may they be Baptized?*

togig, sun woh kutcheffsumoog?

*A Yes.* *This*

Nux, woh kutcheffsumoog. Ne

*Affirmative general* *Propo-*  
 noowae wameyeue pakodtitum-  
*sition.*

oonk.

*Here is, the Subject;* *Infants of*

Neut, ne teag, uppeiffesumoh

*Believers;*

*Predicate.*

wanamp; togig; Ne koonumuk,

*may be baptized.*

woh kutcheffsumoog.

Wearoh.

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The Logick Primer.

*The Light or Argument*

Wequohtoonk, Act. 2. 38, 39.

*proceedeth from the Adjunct,*

wutch oomcoo nene wadchiik,

*Because the Promise belongeth*

Newutche quoshoduonk wutah-  
unto them.

tauuneau.

*Syllogism.*

Oggufanukcoowaonk.

*Every one to whom belongeth*

Nishnoh pasuk noh wadtcheit

*the Promise may be baptized.*

quoshoduonk woh kutcheffumau

*But the Promise belongeth*

Qut quoshoduonk wuttaiheen

*to Believers their Infants.*

wanamptog kah wunneechanoooh

*Therefore Infants of Believers*

Newaj wunneechanoh wanamp-

tog g

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The Logick Primer.

*may be baptized.*  
togig woh kutchessumóog.

*Another Argument.*

Onkatuk wequohtóonk, *Act. 2. 41*

*As did the Primitive*

Ne aschetteup negonne moeu-

*Church, we may do*

weekomunk, ne woh nutussenan.

*But the Primitive Church*

Qut negonne moeuwehkomunk

*did baptize*

*their In-*

kutchessumuppanneg uppeisse-

*fants*

sumoh.

*Minor*

*Proposition*

*1*

Pawag pakodtittumooonk noowe-

*prove.*

quohtauun.

*They who gladly*

*received*

Nag weekontamwe attumunuk-

# The Logick Primer.

*those* *counselling* *words*  
eg yeush kogahqutteae kut.oo-  
*did the thing.*

4 Wongash ne wutusseneau.

*But the Primitive* *(church*  
t- Qut negonne moeuweekomunk  
*gladly* *received*

weekontamwe attumunuppanneg  
*those* *words.*

yeush kuttoowongash.

*Therefore the same they did.*

Newaj ne wutusseneau.

*Another* *Argument,*

Onkatuk wequohróonk, *Act. 2. 39*

*Because* *Gentiles* *received*  
Newutche Gentilfog attumunup-

*the same* *Baptismal*  
panneg ne nan kutcheffumoe

*Institution.*  
naumatuonk.

Nishnoh

The Logick Primer:

Every one to whom belongeth  
Nuknoh pasuk onoh wadttheir  
the Promise may be baptised.  
quoshoduonk woh kutcheffumau  
But the far off Gentiles when they  
Qut noadtue Gentilsog wanamp-  
believe, the Promise belong-  
tamohetti, quoshoduonk wut-  
eth to them their Infants.  
taiheeu kah wunneechanoh.

Therefore the Infants of Be-  
Newaj uppeiffesumoh wunnamp-  
licious Gentiles may be bapti-  
ramoe Gentilsog woh kutcheff-  
ged  
sumog.

Again, false-  
Wonk, Joh. 9. 16. Jewfog pan-  
ly opposed Christ,  
noowae wutayeukkonouh Christ-  
oh,



*Saying.* He came rat  
oh, noowahettit, Matra wutch  
*from* *because*

oo noooo Godut, newutche poh-  
*he breaketh the*  
que um Sabbath.

*S. Ihsism.*

Oggufinukoo waonk.

*He that breaketh*

Noh polquuk Sabbath-day  
*on it not from*

matra wutch oo noooo Godut.

*But this man* *by it in the*

Que yeuoh Christ polquenua

*Therefore*

Sabbath day. Newaj, &c.

*Answer* *I deny the* *Minor*

Namp. Nukqaer oo vam-p wag

*Proposition;* *it is a false*

pikodittumoonk; pannoo waen

D

pakod-

# THE LOGICK PRIMER.

*Disposition*      *did not*  
pakoditumooonk. Christ macta  
*break the*  
pohquenum Sabbath-day.

*Three*      *Synopistical*  
Nishwinash oggufanukoo<sup>forms.</sup>wae  
wuttinniyeuon<sup>forms.</sup>gash.

*A positive*      *Syllogism.*  
1. Ponamoe oggufanukoo<sup>forms.</sup>waonk.

*A suppositive*      *Syllogism.*  
2. Channco<sup>forms.</sup>wae oggufanukoo<sup>forms.</sup>w.  
*A disjunctive*      *Syllogism*

3. Chachauboe oggufanukoo<sup>forms.</sup>w.

*Again, positive.*      *Syllogisms*  
Wonk, ponamoe oggufanukoo<sup>forms.</sup>w.  
*three*      *forms.*

nishwinash wuttinniyeuon<sup>forms.</sup>gash.

*First*      *positive*      *form*  
Negonne ponamoe wuttinniyeuon<sup>forms.</sup>

The Logick Primer.

when the *Propositions*  
yeuonk pakodtittumoooganit

neither *—* alike *—* begin  
matta netatuppe wajkutchissinuh-

*nor* *—* *end,*  
hertitafuh wob kakquoshinuhettit

*because the Argument is the Subject.*  
newutche wequohtoonk teageooo

*in the Major,* *Predicate in*  
ut mohsag ut, kah ne koo: numuk

*the Minor* *Proposition.* *This*  
pawag pakodtittumoooganit. Ne

*see*  
naumuk,

*All the* *Elect*  
2 *Thess.* 2. 13. Wame uppep3-  
*of* *shall be saved:*

namoomoh God pish wadcharoog  
*the Argument,* *because*

wequohtoonk, newutche Christ  
*—* *—*

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The Logick Primer

Each redcometh them.

ummanoowhouh.

Syllo. *from*

Oggusanukoo vaonk.

All

Redeem'd by

Wame ummanoohwomoh Christ

shall be saved.

pish wadcharoog.

But

all

the Elect of

Que wame uppepenamoomoh

are redeem'd by

God ummanoohwomoh Christ.

Therefore

all

the Elect of

Newaj wame uppepenamoomoh

shall be saved.

God pish wadcharoog.

Second

pish

2. Nahohroeu ponamoe. wur-

form,

when

by

Pro-

unniyeuonk, naneeeswe pakodtit-

ummanoo

# The Logick Primer.

*propositions* alike  
tumooongash netatuppe wohkuk-  
*because* the *Argu-*  
quoshinash, newurche wəquoh-  
*ment* is the *Predicate* in *both*  
toonk e hoo numuk ut na neefwe  
*Propositions.* This see  
pakodatumooonganit. Ne naumuk

*we may not* *suffer*  
Lev. 19. 17. Matta woh kuttera-  
*any* *to sin* *The*  
numoh howan matchesenat. We-  
*Argument* *Because* *for*  
quohtoonk; newurche matchese-  
*opposite* *the* *Law*  
onk ayeuuhkontam wutuinnauma-  
*of*  
tuonk God.

*§. II. m. n.*  
Oggusunkcowaonk

## The Logick Primer.

*we may not suffer any*  
Matta woh kuttenganumoh howan  
*to oppose the Law*  
ne ayeuuhkontog wuttinnauma-  
*of*  
ruorik God.

*But every sin*  
Qut nish noh matcheseorik ayeu-  
*opposeth the Law of*  
uhkontam wuttinnaumatuonk  
God.

*Therefore we may not suffer*  
Newaj matta woh kuttenganum-  
*any to sin.*  
oh howan matchesenat.

*Third positive form,*  
3. Nishwe ponamoe wuttinni-  
*where both Propositions*  
yenonk, neiswe pakodittumoo-  
*on the*



# The Logick Primer.

*alike* *begin,*  
ongash neratuppe kutchissinahet-  
*because* *the Argument* is  
tir, newurche wequohoonk ne  
*th* *Sab.* *It in* *both* *Propo-*  
tuagoo ut naneese pakodutium-  
*sions* *This see*  
oonganit. Ne naumuk

*Some*  
1 Cor. 1. 27, 28. Nawhucche mat-  
*poor* *in this* *world* shall  
chekuog yeu ut muttaohket p sh'  
*he saved* *in heave n.* *The Argu-*  
wadchanoog kesukqut. Wequohi-  
*ment.* *because* *th* *o* *lieve.*  
toonk, newurche wanamptanwog

*Syllog.*  
Oggufanukcowaonk.

*Some* *B* *lievers* *are*  
Nawhucche wanamptogig mat-

*D* *4* *chekuog*

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The Logick Primer.

poor in this world.  
chekuog yeu ut muttaohker.

But all Believers shall  
Q<sup>ue</sup> wame wanamptogig pish  
be saved in hea<sup>ven</sup>.

wadchanoog ut kesukqu.

Therefore some poor  
Newaj rawhu che matchekuog  
in this world shall be saved in  
muttaohker pish wadchanoog ut  
heav<sup>en</sup>.

k sukqu.

Hitherto positive S<sup>yl</sup>-  
Yeu-weehque ponamoe oggufu-  
logisms. No v. Sup-

nukoo waongash. Yeueu chan-  
positive. Syll<sup>ogisms</sup>,

noowae oggufanukoo waongash,  
this are  
yeu n nih.

## The Logick Primer.

*In the Major Proposition*

U. mobſag pakoditumooong.

*the Argument is ſuppoſitive.*

anit wequohtoo k chanroo wae

*put to the thing prov d.*

ponamun ne woh wequobrau-

*Then in the Minor Pro-*

onook. Neit ut pawag pakod-

*ſition -*

*the Argument is*

tikumooonganit wequohtoo k

*affirmed*

*This ſee.*

noowae ponamun. Ne'naumuk

*we muſt beware of*

Heb 3. 12. Woh nutal quateauru

*unbelief*

*The*

mat wunnamptameook. We-

*Argument*

*conſiſt from*

*the*

quohrook wuch comoco ne

*Effect*

*because*

*it draweth*

keſteomuk, newu che kutamaoh-

# The Logick Primer.

*us from*  
kunkqun' wutch Godut.

*Syllogism.*

Oggusanukoo waonk.

*If Unbelief*

Tohneit mat wunnamp-  
*driveth us from* tamoont

kutamaookunkqun wutch Godut,  
*then we must beware of it.*

neit woh nutahquereauun.

*But Unbelief*

Qut mat wunnamp-  
*driveth us from* tamoont kut-  
amacookunkqun wutch Godut.

*Therefore we must beware of it.*

Newaj woh nutahquereauun.

*Again, if Unbelief*

Wonk, tohneit mat wunnamp-  
*cometh from an evil*

tamoont wutch oomoo matchet

*metabunt*

# The Logick Primer.

heart, then we must beware  
 metahhut, neit woh nutahque  
 of it.  
 teauun.

But it cometh from an evil  
 Qut oomooo wutch matchet  
 heart. Therefore  
 metahhur, Newaj, &c.

Lastly concerning disjunctive  
 Majish papaune chachaubooe  
 Syllogisms, is thus  
 oggusanukooawaonk ne n nih.

The Major Proposition dis-  
 Mohsag pakodittumooonk cha-  
 junctively speaketh; then

chäuboe kutoomook; neit  
 the Minor affirmeth one; de-

pawag noowan pafuk, kah que-  
 nieh the other; or denieh

rooiu onkatuk; asuh quencou

mak

The Logick Primer.

*one*      *affirmeth the other.*      *This*  
pasuk, kah noowau onkatuk.      Ne  
- *(see*  
naumuk

*Either      make      the*  
Mat. 12. 33. Asuh ayimook meli-  
*tree      evil      its fruit*  
tug wunnegen kah ummetchum-  
*good.      or      make*  
muonk wunnegen, asuh ayimook  
*evil the tree      its fruit*  
ani meug kah ummetchuamu-  
*evil*  
onk anit.

*But      your fruit is      evil.*  
Qu kum net chummuonk anit.  
*Therefore you are evil*  
Newaj kummaſchetur.

*Or      But      your fruit*  
Asuh, Qu kummaſchummuonk



The Log Primer.

is good. *Therefore you are good.*  
wumegen. Newaj koo eelum.

*And, Either you are diligent,*  
Work, asuh kummenu kerittea-  
*or still is ill,*

énimau, kah kutohteuk pakete-  
*or you are ill,*

auun, asuh kuss segenamwaenta,

*your still with weeds over-*  
kah kutohteuk mossnog wuttit-  
*grown.*

tannekinneau.

*But your still is clean.*  
Qut kutohteuk paketauun.

*Therefore you are diligent*  
Newaj kummenuhki tteanu.

*Or, But your still with weeds*  
Asuh, qut kutohteuk mossnog

*overgrown.*  
wuttittannekinneau.

Newaj

The Logick Primer,

Therefore you are idle.

Newaj kuffegenamwaenin.

Ague, either you pray

Wönk, asuh kuppeantam kah

keep holy the

kuppahketeamun Sabbath-day,

or you pray not,

keep

asuh matra kuppeantam, Se matra

holy the

kuppahketeamun + Sabbath-day.

But you keep holy

Que kuppahketeamun Sabbath-day.

Therefore you pray.

Newaj kuppea = am.

Or, but you agree not holy the

Asuh, qu matra kuppahketeamun

Sabbath-day.

You pray not.

Newaj matra kuppeantam.

The Logick Primer.

Hitherto concerning

2. Yeu weeque papaume og-

Syllogisticall Speech

gusanukoo wae kekerookaonk, yeu-

Now concerning Large Metho-

yeu papaume sepapwoae koliko-

dicall Discourse.

numukish kekeroockontamooong-

And of this two parts.

ash. Kah ne neese chippai.

First orderly

1. Negonne kobkonumukish

to lay together Notions

miyanumunat wahittumooash &

Propositions: This is

pakodittumooongash: kah yeu

perfectly done in in every

kahken nih ut Bibleut, & nishnoh

wise human

waantamwe wosketompae bookur

kah

THE LOGICK PRINCIPLES.

*if any*      *wisely*      *make*  
kah howan toh waantamwe asit  
*or*      *wisely*      *teach-*  
booke, asuh waantamwe kul koo-  
*ctb*      *this*      *be d th*  
temwehteadt, ne wu uiff n.

*Second*      *part,*      *to*  
2. Nahohtoeu chippai, kogah-  
*at se*      *on a*  
kenanumunat kah wosh vu um-

*Propositions*  
unat pakoditumooong sh kah  
*Arguments*      *Also*      *to*  
wequumooong sh. Wook wosh-

*open*      *Propositions*  
wunumunat pakoditumooong-  
*single*      *Notions,*  
ash nashpe si eumoo: wabirtumoo-  
*which*      *by*      *comp d:*  
ash, nish nashpe moehteaumash;

Kaa

THE LOGICK KNOWER.

*this chiefly I desire*  
kah yeu nahnaunne nukkod kuk-  
*to teach you, whereby you*  
kukkooromauonumwoo, waj woh  
*may open the word*  
koowoshwunumwoo watinnoo-  
*of*  
waongah Godut Bibleut: Lord  
*help us!*  
Jesus amnumamincan!

*Take ye heed, ye that are of the English  
and of the other parts of the world, that  
ye seek of wisdom and of the knowledge*

**W**ame pakoditumicoongah nishi  
wah namoonoah so wigah  
yomooah, aph

Nooae, wameyeue pakoditum-  
coongah.

O enowae, wameyeue pakod-  
itumcoongah. *li. Amen*

## The Logick Primer.

Ash, Noowae nanasiyene pakodtir-  
tumooongash.

Quenoo wae nanasiyene pakod-  
tirtumooongash.

1. Neit natwontash, noowae wame-  
yeuouk pakodtirtumooouk yeu naum-  
omoo nashpe negonne eggusitukoo-  
wae wuttinniyuouk.

2. Quenoo wae wameyeuouk pakod-  
tirtumooouk, neit neesitash yetih nat-  
wontash.

1. Wequohtoouk quenoo wayeuouk,  
neit woh nni ut nahohroeu wut-  
tinniyuounganit.

2. Wequohtoouk noowayeuouk, neit  
woh nni nashpe negonne, asah  
nashpe nahohroeu wuttinniyuouk.

3. Noowae nanasiyeuouk pakodtir-  
tumooouk, neit woh n nih nashpe ne-  
gonne asah nishwe wuttinniyuouk.

4. Quenoo wae nanasiyeuouk, kah  
wequohtoouk quenoo wayeuouk, neit  
woh



The Logick Primer.

woh n nih nashpe nahohcoon, zid nish-  
we wutinniyuonk.

Nish naumuk sh,

1 *Pet.* 2. 2. Kodtantamook sogkod-  
tunganee wutinnooowaonk God.  
Noowae, wameyeue pakodtir-  
tumooonk ; wequohtoonk, woh  
ne nashpe ke nashpekineau.

*Oggis.* 1.

Ne nashpeklikqueog woh nukkodran-  
tamumun.

Qur wutinnooowaonk kenashpekina-  
hikqun.

Newaj woh nukkodrantamumun.

*Asab* 2.

Ne kodtantamoe teagwas, ne nashpek-  
likqueog.

Qur wutinnooowaonk kenashpekina-  
hikqun.

Newaj woh nukkodrantamumun.

F. 2

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The Logick Primer.

I Cor. 6. 9. Matcheuſſecheſeg matta  
auog keſukqu. Wameyeue pa-  
kodtittumooonk; wequohtoonk  
newutche matta aiukoiantam-  
wog; queneowae wequohtoonk.

Oggaf. I.

Aiukoiantamwog auog keſukqu.  
Matcheuſſecheſeg matta aiukoiantam-  
wog.

Newaj matta auog keſukqu.

Alph. 2.

Auog heſeg keſukqu aiukoiantamwog.  
Matcheuſſecheſeg matta aiukoiantam-  
wog.

Newaj matta auog keſukqu.

Onkaruk wequohtoonk neratupe; ne-  
wutche wunnamptamwog.

Oggaf. I.

Mae wanampogig matta auog keſukqu.  
Matcheuſſecheſeg matta wanampamwog.  
Newa

## The Logick Primer.

Newaj marta auog kesukqur.

*Ab 2.*

Auncheq k. iukqur wunnampamwog.  
Marchecheq marta wunnampam-  
wog

Newaj marta auog kesukqur.

1 *Cor.* 1. 21, 22. Nawhutchie wa-  
antamwog marta wunnampam-  
wog. Quencowae nanasiyeuc  
pakoditumcoonk; wequohtro-  
onk nanasiyeuco, Scribfog kah  
Greekfog.

*Ogg 3.*

Scribfog kah Greekfog marta wun-  
nampamwog. Qu Scribfog kah Greekfog marta wun-  
nampamwog.

Ne lai na hutchie wa: tuawog marta  
wunnampamwog.

*Mt.* 7. 22, 23. Nawhutchie peim

*E 3*

*cor 1*

44  
togig matta wadchanoog. Que-  
noowae nanasiyeue pakodtittum-  
coonk; wequohtoonk newutche  
anakaufitcheg matcheseonk.

O. g. f. 1.

Anakaufitcheg matcheseonk matta wad-  
chanoog.

Qut nawhutchē peantogig anakaufit-  
cheg matcheseonk.

Newaj nawhutchē peantogig matta  
wadchanoog.

3.

Judas peantam.

Qut Judas matta wadchanau.

Newaj nawhutchē peantogig matta  
wadchanoog.

A. f. b. 2.

Nawhutchē anakaufitcheg matcheseonk  
peantamwag.

Qut anakaufitcheg matcheseonk mat  
wadchanoog.

Newaj newutche peantogig matta wad-  
chanoog.

Prov.

Prov. 10. 1. Waantamwe wunnau-  
moniin weekontamwaheau oosh-  
oh. Mattammagwe wunnaumo-  
niin nooheau ohikafoh. Naneefwe  
noowae wameyeue pakodtittum-  
oongash.

Ogguf. 1.

Noh nosweetauont ooshoh weekontam-  
waheau.

Que waantamwe wunnaumoniin nos-  
weetau ooshoh.

Newaj waantamwe wunnaumoniin  
weekontamwaheau.

Afah 3.

Noh nosweetauont ooshoh weekontam-  
waheau.

Que noh nosweetauont ooshoh waan-  
tamwe wunnaumoniin

Newaj waantamwe wunnaumoniin  
weekontamwaheau ooshoh.

2. Mattammagwe wunnaumoniin  
nooheau ohikafoh.

## The Logick Primer.

*Ogguf.*

Noh.nishkencunakquok asit nooheau oh-  
kasoh.

Qut mattamagwe wunnaumonjin  
nishqeneunkq tok pssu.

Newaj mattamag o nooheau ohkasoh

*Ash 3.*

Noh nishkencunakquok asit mattamag o  
Noh nishkencunakquok asit nooheau oh-  
kasoh.

Newaj mattamagoo nooheau ohkasoh.

*Psa. 119.3.* Wunnanumoog matta  
kodtoue matchesecheg. Que-oo-  
wae wameyeue pakodtittume-  
onk; wiquobtoonk, newutche  
wunnampramwog.

*Ogguf. 1.*

Wanamptogig matta kodtoue matche-  
seog.

Qut wunnanumoog wunnampramwog.  
Newaj wunnanumoog matta kodtoue  
matcheseog.

*Ash 4b*



## The Logick Primer.

*Asub 2.*

Kodroue matchesecheg matta wunamp-  
tamwog.

Qut wunnamumooeg wunnampramwog.  
Newaj matta kodroue matcheseog.

*Asub 3.*

Wanamptogig matta kodtue macliseog.

Qut wunnamptogig wunnamumooeg.  
Newaj wunnamumooeg matta kodtue  
matcheseog.

*Pf. 119.93.* Matta noowowunan-  
tam kuttinnooawaonk. Quenoo-  
wae wameveue pakodtirtumoo-  
onk; wequchtoonk newutche  
nukquaquakqhukqunash.

*Oggis. 1.*

Ne quaquakquakquooeg matta noowo-  
wunnantam.

qut wuttinnooawaonk kukou quakhilqua  
Newaj matta woli noowowunnantam.

*Asub*

THE LOGICIAN.

*Asch 2.*

Matta woh ncow wamantam ne qua-  
quakqhiqqueng.

Qu wutinnowaonk nukquaquakqhiq-  
qu.

Ne waj matta woh ncow wamantam.

*Psa. 119. 6.* Matta woh nutakod-  
chem. Quencowae wameyeue  
pakodittumoonk; wequohto-  
onk, newitche ncow wamantam  
wutinnowaonk.

*Ogguf. 1.*

Womonog wutinnowaonk matta a-  
kodchu.

Qu ncow wamantam wutinnowaonk.  
Newaj matta woh nutakodchem.

*Asch 2.*

Matta woh howan akodchu womonog  
wutinnowaonk.

Qu ncow wamantam wutinnowaonk.  
Newaj matta woh nutakodchem.

*Psa.*

*Psa. 119. 9.* Wuskenin woh pahketeauun ummayash? roovae, wameyue pakodittumooonk, wequohtoouk, nunnukqussi nashpe wuttinneowaonk.

*Oggus. 1.*

Noh nunnukqussi ummayash nashpe wuttinneowaonk woh uppahketeauunash ummayash.

Qut wuskenin woh nunnukqussi ummayash nashpe wuttinneowaonk.

Newaj wuskenin woh pahketeauun ummayash.

*Asub 2.*

Pahketeauunkig ummayash nunnukqussiug nashpe wuttinneowaonk.

Qut wuskenuog woh nunnukqussiug ummayash nashpe wuttinneowaonk.

Newaj wuskenuog woh pahketeauunash ummayash.

*Psa. 119. 11.* Matta woh nummat-cheenneh

# The Logick Primer.

cheenneh God. Quennoowae,  
wameyeue pakodtittumoonk,  
wequohtoonk, newutche nutad-  
tahtauun wurtinnooowaonk ut  
nuttahhut.

Oggus 1.

Noh adrahtunk wurtinnooowaonk wur-  
rahhut matta woh matcheunnecheu  
Goduh.

Qut nutadtahtauun wurtinnooowaonk  
ut nuttahhut.

Newaj matta woh nummatcheunneche-  
au Goduh

Ash 2.

Noh kedtantog matta-matcheunneche-  
onat Goduh, woh adtahtauun wur-  
tinnooowaonk ut wurtahhut.

Qut nutadtahtauun wurtinnooowaonk  
ut nuttahhut.

Newaj matta woh nummatcheenneh  
Goduh.

psal

## The Logick Primer.

Psalm 119. 16. Matta woh noowowunnantam  
wuttinnowaonk. Quenwae wameye  
pakodittumoonk; wequohtoonk, newut-  
che nooweekontamwab nubhog ut wuttin-  
nowaonganit. Oggi. 1.

Noh weekontamwaheont wuhhogkuh  
ut wuttinnowaonganit, matta woh  
wowunnantam.

Qut nooweekontamwaheau nubhog ut  
wuttinnowaonganit.

Newaj matta woh noowowunnantamun

Asub 2.

Noh kodtanrog matta wowunnantam  
uat wuttinnowaonk, we weekon-  
tamwaheau wuhhogkuh na ut.

Qut nooweekontamwaheau nubhog  
na ut.

Newaj matta woh noowowunnantam  
wuttinnowaonk.

Rom 8. 1. Anektane chig Christoh, matta  
woh amagananang. Quenwae wame-  
ye pakodittumoonk; wequohtoonk, ne-  
wutche

# The Logick Primer.

nomatche afubkauog Nabhau nit.

Quæst. 1.

Nag matra afubk meucheg meyaus, qm  
Nabhauanit pñ matra a wakompauog.

Quæ appeltanomling. Lindeh  
afubkauog meyaus qm Nabhauanit.

Newaj matra weli awakompauog.

Ans. 1.

Nag matra weli agas mpe ags matra  
afubkauhenit meyaus qm Nabhauanit.

Quæ appeltanomling. Lindeh matra  
afubkau g meyaus qm Nabhauanit.

Newaj matra weli awakompauog.

1. 10. 4. 1. Abque winaampok nishroh  
Nabhauanit. Quæruac ninaf. eue pahed-

tittumooch weqachtouk, nomatche pan-

nomac. N. wa anganog now. hettit nre  
N. shara.

Quæst. 1.

Nag matra weli awakompauog.



# The Logic Primer.

Qur nashurche nashauonganog pan-  
necwae nashauonganog.

Newaj ahque wunnamprok nishnoli  
nashauonganog. *Asub 2.*

Matta woh nconamproun pannocwae  
nashauonk.

Qur nashurche nashauonganog pan-  
necwae nashauonganog.

Newaj ahque wunnamprok nishnoli  
nashauonit. *Asub*

Pannocwae nashauonk matta woh nco-  
namproun.

Pannocwae nashauonganog no  
necwae nashauonit.

Newaj ahque wunnamprok  
nashauonit.

F I N I S













































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